



# MARION COUNTY BOARD

Marion County Courthouse – Room 201 – 100 East Main Street, P.O. Box 637 – Salem, Illinois 62881  
(618)548-3400 or (618)548-3868

OCTOBER 10, 2025

Steven Whritenour  
Chairman

Tracy Murray  
Vice-Chairman

Marion County Board  
Members

District #1  
Tracy Murray  
Brock Waggoner  
Sharon K. Woodward

District #2  
Dr. Michael Douglas  
Jack Riley  
Deborah Reed

District #3  
Timothy McCance  
Josh Dunahee  
Steven V. Whritenour

District #4  
Cody Rose  
Judith Meeks-Hakim  
Christopher B. Krupp

District #5  
Adam D. Smith  
Debbie A. Smith  
David G. Iossi

Marion County Clerk,  
Recorder & Clerk of  
the County Board  
Steven A. Fox

Marion County  
Board Secretary  
Lori Linder

TO: ADAM SMITH, ROAD & BRIDGE COMMITTEE CO-CHAIRMAN  
TIM MCCANCE, ROAD & BRIDGE COMMITTEE CO-CHAIRMAN  
JACK RILEY TRACY MURRAY SHARON WOODWARD

## ROAD & BRIDGE COMMITTEE MEETING

TUESDAY, OCTOBER 14, 2025

6:00 P.M.

## MARION COUNTY COURTHOUSE, CONFERENCE ROOM

COMMITTEE CO-CHAIRMAN TIM MCCANCE TO CALL MEETING TO ORDER  
PLEDGE OF ALLEGIANCE TO THE FLAG LED BY TIM MCCANCE  
ROLL CALL BY LORI LINDER, MARION COUNTY BOARD SECRETARY

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### RECOGNITION OF GUESTS:

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### THOSE WHO WISH TO ADDRESS THE COMMITTEE:

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### DISCUSSION/ACTION/MOTION BY COMMITTEE:

1. Approval of Road & Bridge Committee Meeting Minutes dated August 12, 2025.
2. Approval of Road & Bridge Committee Meeting Minutes dated September 9, 2025.
3. Review of Road & Bridge Committee Bills. (\$613,176.94)
4. Illinois Department of Transportation Correspondence re: Old US 051 over Lot Creek 1.75 Mi North of Sandoval (SN 061-0031).
5. Coalition Against Big Trucks.
6. Resolution 2025-60: ROW MCC Network Services/CR 24 from Old 51 to Harrison Ave – Bury Fiber Optic Cable.
7. Resolution 2025-61: ROW MCC Network Services/Wood St/Odin Rd from Chestnut to Red Stripe Rd – Bury Fiber Optic Cable.
8. Resolution 2025-62: ROW Delta Communications dba Clearwave Fiber/W Green St from Bennett to 38.547144, -89.117786.
8. Marion County Highway Department Report – Engineer Alex Kreke.
9. Discussion regarding Capital Improvement Plan for Marion County Highway Department Facility and Equipment.
  - a. County Motor Fuel Tax Account.

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MOTION TO GO INTO CLOSED SESSION: TIME IN \_\_\_\_\_ TIME OUT: \_\_\_\_\_

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### ADJOURN: