



## **JOINT AGENDA - CONTINUED**

**TO: Christopher Krupp, Chairman**  
**Tracy Murray                      Debbie Smith**  
**Jack Riley                          Deb Reed**

### **FINANCE COMMITTEE MEETING**

**MONDAY, MARCH 10, 2025 AT 6:30 P.M.**  
**MARION COUNTY SHERIFF'S DEPARTMENT BASEMENT**  
**CONFERENCE ROOM**

**Meeting called to order by Chairman Christopher Krupp**  
**Pledge of Allegiance to the Flag led by Chairman Christopher Krupp**  
**Roll Call by Marion County Board Secretary, Lori Linder**

#### **DISCUSSION/ACTION/MOTION BY COMMITTEE:**

- 1. Approve Committee Meeting Minutes dated February 10, 2025.**
- 2. Review of Finance bills. (\$200,300.23)**
- 3. Review of Judicial bills. (\$750,299.56)**

#### **MOTION TO ADJOURN MEETING:**