



# MARION COUNTY BOARD

Marion County Courthouse – Room 201 – 100 East Main Street, P.O. Box 637 – Salem, Illinois 62881  
(618)548-3400 or (618)548-3868

JULY 18 2025

Steven Whritenour  
Chairman

Tracy Murray  
Vice-Chairman

Marion County Board  
Members

District #1  
Tracy Murray  
Brock Waggoner  
Sharon K. Woodward

District #2  
Dr. Michael Douglas  
Jack Riley  
Deborah Reed

District #3  
Timothy McCance  
Josh Dunahoe  
Steven V. Whritenour

District #4  
Cody Rose  
Judith Meeks-Hakim  
Christopher B. Krupp

District #5  
Adam D. Smith  
Debbie A. Smith  
David G. Iossi

Marion County Clerk,  
Recorder & Clerk of  
the County Board  
Steven A. Fox

Marion County  
Board Secretary  
Lori Linder

## AGENDA

### MARION COUNTY FULL BOARD MEETING

TUESDAY, JULY 22, 2025

6:30 P.M.

MARION COUNTY COURTHOUSE, ROOM 302

MEETING CALLED TO ORDER BY MARION COUNTY BOARD CHAIRMAN STEVEN WHRITENOUR  
THE PLEDGE OF ALLEGIANCE TO THE FLAG LED BY CHAIRMAN STEVEN WHRITENOUR

INVOCATION

ROLL CALL BY LORI LINDER, MARION COUNTY BOARD SECRETARY

## RECOGNITION OF GUESTS:

## THOSE WHO WISH TO ADDRESS THE BOARD:

Please note that each guest is given the opportunity to address the board with a 5-minute time limit

1. ESDA Representatives – Jared Rowcliff, Staff Development Specialist.
2. Neal Smith, Roy Landers, Paul Jones, and Dr. Ted Vanacker.
3. Michael Leuty.

## MARION COUNTY BOARD CHAIRMAN STEVEN WHRITENOUR

Illinois Department of Revenue:

|                 | <u>2025</u> | <u>2024</u> |
|-----------------|-------------|-------------|
| $\frac{1}{4}\%$ | \$98,595.09 | \$84,919.08 |
| 1%              | \$47,888.01 | \$42,384.98 |

Appointments:

## VETERANS ASSISTANCE COMMISSION

## APPROVAL OF MINUTES

1. Motion to approve the Special Full Board Meeting Minutes dated June 16, 2025. (Open Session)
2. Motion to approve the Full Board Meeting Minutes dated June 24, 2025.

Corrections:

## REPORTS FROM STANDING COMMITTEES

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### **FINANCE: CHAIRMAN CHRISTOPHER KRUPP**

#### Information/Action/Discussion

#### New Business:

1. Resolution 2025-43: Permanent Parcel Number: 14-006-500-11 – Delinquent Tax Sales of said property of which the County will receive \$300.00 with remaining monies distributed according to law.

#### Old Business:

1. Audit FY 2023 Update.
2. New Agreement with WIPFLI for FY24-FY26 Audits
3. Resolution 2025-36: Resolution Regarding Procurement of Goods and Services.

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### **BUDGET: CHAIRMAN BROCK WAGGONER**

#### Information/Action/Discussion

1. Budget Packets have been sent by Bellwether.
2. All day planning meeting is tentatively scheduled for the 21st of August
3. At next Committee meeting we have a company invited to present on increasing the accuracy of Marion County Assessments.

#### New Business:

#### Old Business:

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### **INSURANCE: CHAIRMAN DAVID IOSSI**

#### Information/Action/Discussion

#### New Business:

#### Old Business:

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### **BUILDING & HISTORICAL: CHAIRWOMAN DEBORAH REED**

#### Information/Action/Discussion

#### New Business:

1. Project List.

#### Old Business:

1. Review of Marion County Projects.
  - a. Stripping and Resurfacing of Courthouse Floors – Art Borries (\$9,990.00).
  - b. Generator and UPS Project Update.
2. Marion County Employee Parking Lot.

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### **LAW ENFORCEMENT: CHAIRWOMAN SHARON WOODWARD**

#### Information/Action/Discussion:

1. Marion County Sheriff Kevin Cripps Report.
2. Marion County Coroner Claude Howell Report.

#### New Business:

#### Old Business:

#### Sub-Committee 911/ESDA

#### Information/Discussion/Action

1. Report from Sheri Barter, Marion County ESDA Coordinator.

**COUNTY AND COMMUNITY: CHAIRMAN TRACY MURRAY**

Information/Discussion/Action

1. Ken Ferguson, Marion County Animal Control Administrator Monthly Report.
2. Utilization of Barking Lot.

New Business:

1. SKS Engineering – Community Beach Road Solar Project.
2. Discussion Regarding Marion County Animal Control Housing (Closed Session).

Old Business:

Sub-Committee Codification: Chairman Brock Waggoner

Information/Discussion/Action

Sub-Committee Broadband:

Information/Discussion/Action

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**ROAD AND BRIDGE COMMITTEE CO-CHAIRMAN ADAM SMITH & TIM MCCANCE**

Information/Discussion/Action

1. Marion County Highway Engineer Alex Kreke Report.

New Business:

Old Business:

1. Discussion regarding Capital Improvement Plan for Marion County Highway Department Facility and Equipment.

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**PERSONNEL/LABOR RELATIONS COMMITTEE CHAIRMAN: ADAM SMITH**

Information/Discussion/Action

New Business:

Old Business:

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**LIQUOR COMMITTEE: STEVEN WHRITENOUR**

Information/Discussion/Action

1. Liquor License Renewals
  - a. Omega General Store
  - b. Rambo's Lucky Day Slots
  - c. Biggie's Café and General Store

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MOTION TO GO INTO CLOSED SESSION: TIME IN: \_\_\_\_\_ TIME OUT: \_\_\_\_\_

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**REPORTS FROM SPECIAL COMMITTEES:**

**911**

**708 MENTAL HEALTH BOARD**

**MARION COUNTY HEALTH DEPT.**

**SCIRPD**

**MARION COUNTY HOUSING AUTHORITY**

**WIB (WORKFORCE INVESTMENT BOARD)**

**ENTERPRISE ZONE**

**BCMW**

**STEVE WHRITENOUR, BOARD REPRESENTATIVE**

**JUDITH MEEKS-HAKIM / DAVID IOSSI**

**DR. MICHAEL DOUGLAS, BOARD REPRESENTATIVE**

**DEBBIE SMITH, BOARD REPRESENTATIVE**

**JUDITH MEEKS-HAKIM/CHRIS KRUPP**

**DEB REED, BOARD REPRESENTATIVE/**

**DEBBIE SMITH (CEO)**

**ADAM SMITH/CHRISTOPHER KRUPP, BOARD REP.**

**ADAM SMITH, BOARD REPRESENTATIVE**

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Motion to Adjourn with mileage and Per Diem.

Time Adjourned: \_\_\_\_\_

Next Meeting: TUESDAY, AUGUST 26, 2025 at 6:30 P.M.