



# MARION COUNTY BOARD

Marion County Courthouse – Room 201 – 100 East Main Street, P.O. Box 637 – Salem, Illinois 62881  
(618)548-3400 or (618)548-3868

Steven Whritenour  
Chairman

Tracy Murray  
Vice-Chairman

Marion County Board  
Members

District #1  
Tracy Murray  
Brock Waggoner  
Sharon K. Woodward

District #2  
Dr. Michael Douglas  
Jack Riley  
Deborah Reed

District #3  
Timothy McCance  
Josh Dunahee  
Steven V. Whritenour

District #4  
Cody Rose  
Judith Meeks-Hakim  
Christopher B. Krupp

District #5  
Adam D. Smith  
Debbie A. Smith  
David G. Iossi

Marion County Clerk,  
Recorder & Clerk of  
the County Board  
Steven A. Fox

Marion County  
Board Secretary  
Lori Linder

MARCH 20, 2026

## AGENDA

### MARION COUNTY FULL BOARD MEETING

TUESDAY, MARCH 24, 2026

6:30 P.M.

MARION COUNTY COURTHOUSE, COURTROOM 302

MEETING CALLED TO ORDER BY MARION COUNTY BOARD CHAIRMAN STEVEN WHRITENOUR  
THE PLEDGE OF ALLEGIANCE TO THE FLAG LED BY CHAIRMAN STEVEN WHRITENOUR

INVOCATION

ROLL CALL BY LORI LINDER, MARION COUNTY BOARD SECRETARY

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### **RECOGNITION OF GUESTS:**

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### **THOSE WHO WISH TO ADDRESS THE BOARD:**

Please note that each guest is given the opportunity to address the board with a 5-minute time limit

1. Marion County Health Department Annual Report - Melissa Mallow, Marion County Health Department Administrator.
2. Sexual Assault Awareness and Child Abuse Prevention Month Proclamation – April 2026 – Sarah Simmons, Sexual Assault Victim Advocate, SAFE.

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### **MARION COUNTY BOARD CHAIRMAN STEVEN WHRITENOUR**

1. Purchase of Centralia Animal Shelter.
  - a. Approval of Contract for Sale of Real Estate.
  - b. Approval of Intergovernmental Agreement for Animal Control Services.

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Illinois Department of Revenue:

	<u>2026</u>	<u>2025</u>
¼%	\$121,652.10	\$95,144.09
1%	\$87,958.12	\$54,777.82

Appointments:

Letter received from Melissa Mallow, Marion County Health Department Administrator regarding the appointment of Dr. Victoria Codispoti to the Marion County Health Department's Board of Health to replace Dr. Seth Hahs' term, which ends on November 30, 2026.

**VETERANS ASSISTANCE COMMISSION**

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**APPROVAL OF MINUTE**

1. Motion to approve the Amended Special Full Board Meeting Minutes dated January 5, 2026. (Open Session)
  2. Motion to approve the Full Board Meeting Minutes dated February 10, 2026. (Open Session)
  3. Motion to approve the Special Full Board Meeting Minutes dated February 24, 2026. (Open Session)
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**REPORTS FROM STANDING COMMITTEES**

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**LAW ENFORCEMENT: CHAIRWOMAN SHARON WOODWARD**

Information/Action/Discussion:

1. Approval of the Combined Law and Personnel/Labor Relations Committees Meeting Minutes dated February 10, 2026. (Open Session)
2. Review of the March, 2026 Bills (\$155,817.87)
3. Marion County Sheriff Kevin Cripps Report.
4. Marion County Coroner Claude Howell Report.
5. Marion County Probation Director Renee Pride Report.

New Business:

Old Business:

Sub-Committee 911/ESDA: Liaison Cody Rose

Information/Discussion/Action

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**FINANCE: CHAIRMAN CHRISTOPHER KRUPP**

Information/Action/Discussion

1. Motion to approve the Combined Finance and Personnel/Labor Relations Committees Meeting Minutes dated February 24, 2026.
2. Review of March, 2026 Finance Bills (\$198,459.90).
3. Review of March, 2026 Judicial Bills (\$766,290.03).

New Business:

1. Resolution 2026-15: Include Compensation Paid Under an IRC Section 125 Plan as IMRF Earnings.
2. SCIRPDC Annual Per Capita Request.

Old Business:

1. FY 2025 Audit Update.
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**BUDGET: CHAIRMAN BROCK WAGGONER**

Information/Action/Discussion

New Business:

Old Business:

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**INSURANCE: CHAIRMAN DAVID IOSSI**

Information/Action/Discussion

1. Insurance Committee Meeting conducted on Monday, March 23, 2026.

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**BUILDING & HISTORICAL: CHAIRWOMAN DEBORAH REED**

Information/Action/Discussion

1. Building & Historical Committee Meeting conducted on Monday, March 23, 2026

New Business:

Old Business:

1. Activity Update.

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**COUNTY AND COMMUNITY: CHAIRMAN TRACY MURRAY**

Information/Discussion/Action

1. Whitney Purcell, Marion County Animal Control Administrator Monthly Report.
  - a. Animal Control Credit Card with \$5,000.00 Limit.

New Business:

1. SG Salem 1 PV, LLC – Pete Yannakakis, Solar Generation MW, Inc. President and CEO.

Old Business:

Sub-Committee Codification: Chairman Brock Waggoner

Information/Discussion/Action

Sub-Committee Broadband:

Information/Discussion/Action

Sub-Committee Supervisor of Assessments:

Information/Discussion/Action

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**ROAD AND BRIDGE COMMITTEE CO-CHAIRMEN ADAM SMITH & TIM MCCANCE**

Information/Discussion/Action

1. Marion County Highway Engineer Alex Kreke Report.

New Business:

1. Resolution 2026-16: Purchase of 2026 International Cummins includes Snow Plow Package.
2. Resolution 2026-17: Surplus 2001 Freightliner.
3. Resolution 2026-18: County 2026 MFT Bituminous Bid Approval 26-00000-00-GM.
4. Resolution 2026-19: Township 2026 MFT Bituminous Bid Approval 26-(01-17)000-00-GM.

Old Business:

1. Discussion regarding Capital Improvement Plan for Marion County Highway Department Facility and Equipment.

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**PERSONNEL/LABOR RELATIONS COMMITTEE CHAIRMAN: ADAM SMITH**

Information/Discussion/Action

New Business:

Old Business:

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**LIQUOR COMMITTEE: STEVEN WHRITENOUR**

Information/Discussion/Action

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**MOTION TO GO INTO CLOSED SESSION:**

**TIME IN: \_\_\_\_\_**

**MOTION TO COME OUT OF CLOSED SESSION:**

**TIME OUT: \_\_\_\_\_**

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**REPORTS FROM SPECIAL COMMITTEES:**

911	STEVE WHRITENOUR, BOARD REPRESENTATIVE
708 MENTAL HEALTH BOARD	JUDITH MEEKS-HAKIM / DAVID IOSSI, BOARD REPRESENTATIVES
MARION COUNTY HEALTH DEPT.	DR. MICHAEL DOUGLAS, BOARD REPRESENTATIVE
SCIRPD	DEBBIE SMITH/CODY ROSE, BOARD REPS.
MARION COUNTY HOUSING AUTHORITY	JUDITH MEEKS-HAKIM/CHRIS KRUPP, BOARD REP.
WIB (WORKFORCE INVESTMENT BOARD)	DEBBIE SMITH (CEO)
ENTERPRISE ZONE	ADAM SMITH/CHRISTOPHER KRUPP, BOARD REP.
BCMW	ADAM SMITH, BOARD REPRESENTATIVE
SIEDA	DR. MICHAEL DOUGLAS, BOARD REPRESENTATIVE

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Motion to Adjourn with mileage and Per Diem.

Time Adjourned: \_\_\_\_\_

Next Meeting: FULL BOARD MEETING TUESDAY, APRIL 28, 2026 at 6:30 P.M.