



# MARION COUNTY BOARD

Marion County Courthouse – Room 201 – 100 East Main Street, P.O. Box 637 - Salem, Illinois 62881  
(618)548-3400 or (618)548-3868

MARCH 6, 2026

Steven Whritenour  
Chairman

Tracy Murray  
Vice-Chairman

Marion County Board  
Members

District #1  
Tracy Murray  
Brock Waggoner  
Sharon K. Woodward

District #2  
Dr. Michael Douglas  
Jack Ritley  
Deborah Reed

District #3  
Timothy McCance  
Josh Dunahee  
Steven V. Whritenour

District #4  
Cody Rose  
Judith Meeks-Hakim  
Christopher B. Krupp

District #5  
Adam D. Smith  
Debbie A. Smith  
David G. Iossi

Marion County Clerk,  
Recorder & Clerk of  
the County Board  
Steven A. Fox

Marion County  
Board Secretary  
Lori Linder

TO: Tracy Murray, County & Community Committee Chairman  
Dr. Michael Douglas, Brock Waggoner, David Iossi, Sharon Woodward

## AGENDA

### COUNTY & COMMUNITY COMMITTEE MEETING

MARCH 10, 2026

6:00 P.M.

**MARION COUNTY COURTHOUSE, CONFERENCE ROOM**  
**COMMITTEE CHAIRMAN TRACY MURRAY TO CALL MEETING TO ORDER**  
**PLEDGE OF ALLEGIANCE TO THE FLAG LED BY TRACY MURRAY**  
**ROLL CALL BY LORI LINDER, MARION COUNTY BOARD SECRETARY**

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#### RECOGNITION OF GUESTS:

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#### THOSE WHO WISH TO ADDRESS THE COMMITTEE:

1. Pete Yannakakis, Solar Generation MW, Inc. President and CEO – SG Salem 1 PV, LLC Solar Project.

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#### DISCUSSION/ACTION/MOTION BY COMMITTEE:

1. Approval of County & Community Committee Meeting Minutes dated February 10, 2026.
2. Review of County & Community March, 2026 Bills. (\$28,123.42)
3. Resolution 2025-50: Preliminary Plat Entitled Whitetail Acres Subdivision. (Tabled 9/23/25)
4. Discussion of the Illinois Environmental Protection Agency Correspondence re: Waste Plan Update Request.
5. Animal Control Ordinance. (Proposed copy previously distributed)
6. Animal Control Fee Schedule. (Proposed copy previously distributed)
7. Animal Control Donation Fund Debit Card.
8. Animal Control Credit Card.
9. Discussion re: Possibility of Salem Animal Control Closing and Charging Municipalities.
10. Fence Fundraiser/Donations.
11. Animal Control Budget.

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**Sub-Committee Codification: Chairman Brock Waggoner**

**Sub-Committee: Broadband**

**Sub-Committee: Supervisor of Assessments**

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**MOTION TO GO INTO CLOSED SESSION: TIME IN \_\_\_\_\_ TIME OUT: \_\_\_\_\_**

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**ADJOURN:**